

## 2020 Southwest Region Meeting March 11-14, 2020 • San Antonio, TX Continuing Professional Education Course Form

This is your Continuing Professional Education course form. Please complete this online form, print a copy for your records then submit to the American Accounting Association, email: <a href="mailto:cpe@aaahq.org">cpe@aaahq.org</a>, 9009 Town Center Parkway, Lakewood Ranch, FL 34202.

| Date  | Time                | Session Name   | Credit<br>Hour |
|---|---------------------|--|----------------|
| Wednesday,<br>March 11, 2020                                | 1:30 pm - 3:00 pm   | Session A: Workshop I: Online Course Development Accounting - 1.8 CH   |                |
| 1:30 pm - 3:00 pm<br>3:30 pm - 5:00 pm<br>3:30 pm - 5:00 pm |                     | Session B: Workshop II: Project Based Learning<br>Accounting - 1.8 CH  |                |
|   |                     | Session A: Workshop III: Creating Video Lectures Accounting - 1.8 CH   |                |
|   |                     | Session B: Workshop IV: Podcasts in Accounting Education Accounting - 1.8 CH                                       |                |
| Thursday,<br>March 12, 2020                                 | 8:30 am - 10:00 am  | Session A: Teaching, Learning, and Curriculum Accounting - 1.8 CH  |                |
|   | 8:30 am - 10:00 am  | Session B: Taxation Accounting - 1.8 CH  |                |
|   | 8:30 am - 10:00 am  | Session C: Financial Accounting and Reporting Accounting - 1.8 CH  |                |
|   | 10:30 am - 12:00 pm | Session A: Financial Accounting and Reporting Accounting - 1.8 CH  |                |
|   | 10:30 am - 12:00 pm | Session B: Panel A: Data Analytics in Acct. Classes, Panel B: Migration of Academic Research — Accounting - 1.8 CH |                |
|   | 10:30 am - 12:00 pm | Session C: Financial Accounting and Reporting Accounting - 1.8 CH  |                |
|   | 12:00 pm - 1:30 pm  | Lunch and Keynote Speaker<br>Accounting - 1.8 CH   |                |
|   | 1:30 pm - 3:00 pm   | Session A: Accounting, Behavior, and Organizations Accounting - 1.8 CH   |                |
|   | 1:30 pm - 3:00 pm   | Session B: Financial Accounting and Reporting and Governmental Accounting - 1.8 CH                                 |                |
|   | 1:30 pm - 3:00 pm   | Session C: Management Accounting and Data Analytics Accounting - 1.8 CH  |                |
|   | 3:30 pm - 5:00 pm   | Session A: Auditing and Financial Accounting and Reporting Accounting - 1.8 CH                                     |                |
|   | 3:30 pm - 5:00 pm   | Session B: Financial Accounting and Reporting Accounting - 1.8 CH  |                |
|   | 3:30 pm - 5:00 pm   | Session C: Panel: Innovations in Ethics Education Accounting - 1.8 CH  |                |
| Friday,<br>March 13, 2020                                   | 8:30 am - 10:00 am  | Session A: Financial Accounting and Reporting and Forensic Acct. Accounting - 1.8 CH                               |                |
|   | 8:30 am - 10:00 am  | Session B: Teaching, Learning & Curriculum Accounting - 1.8 CH   |                |
|   | 10:30 am - 12:00 pm | Plenary: The Ethics of Enron<br>Accounting - 1.8 CH  |                |

| 1:30 pm - 3:00 pm | Session A: Financial Accounting and Reporting Accounting - 1.8 CH            |  |
|-------------------|--|--|
| 1:30 pm - 3:00 pm | Session B: Tax and Financial Accounting and Reporting Accounting - 1.8 CH    |  |
| 3:30 pm - 5:00 pm | Session A: International Accounting Accounting - 1.8 CH                      |  |
| 3:30 pm - 5:00 pm | Session B: Panel: What Makes a Great Accounting Teacher? Accounting - 1.8 CH |  |
|                   | Total Credit Hours   |  |

## Total CPE Credit Hours (Each Credit Hour is based on 50 Minutes)

Credit hours are recommended in accordance with the Statement on Standards for Continuing Professional Education (CPE) Programs. Your state board is the final authority for the number of credit hours allowed for a particular program. **AAA's NASBA Registry Sponsor number is 108313.** I certify that I attended the sessions indicated above.

| Date:        |              | Email:            |             |  |
|--------------|--------------|-------------------|-------------|--|
| Name:        |              | Institution/Firm: |             |  |
| Address:     |              |                   |             |  |
| City:        |              | State:            | ZIP:        |  |
| AAA Member # | _CPA Cert.#_ | State of Origin:  | CMA Cert. # |  |